GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

PR &RD Department – Sri K.Ranga Rao, Assistant Engineer, PIU Division, Vijayawada – Reimbursement of Medical expenses for an amount of Rs.1,54,390/- (Rupees One Lakh Fifty Four Thousand Three Hundred and Ninety only,) (in addition to Rs.2,00,000/- already sanctioned)) incurred towards his treatment taken at American Oncology Institute, Hyderabad – Relaxation of APIMA Rules, 1972 - Sanctioned – Orders – Issued.

PANCHAYAT RAJ AND RURAL DEVELOPMENT (E.I) DEPARTMENT

G.O.RT.No. 544 **Dated: 02-07-2025**

Read the following:

1. Proceedings of the ENC, PR, No.Ser-II(2)/MR/829/2023, Dt.28.02.2024.
2. From the ENC, PR., Letter No.Ser-II(2)/MR/829/2023, Dt:24.06.2024.
3. U.O.Note.No.2731919/AR/2025, General Administration (AR) Department, Dt:01.05.2025.

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O R D E R:

In the circumstances reported by the Engineer-in-Chief, A.P., Vijayawada in the letter 2nd read above, Government after careful examination, hereby accord sanction for payment of an amount of Rs.1,54,390/- (Rupees One Lakh Fifty Four Thousand Three Hundred and Ninety only) (in addition to Rs.2,00,000/- already sanctioned vide reference 1st read above) to Sri K.Ranga Rao, Assistant Engineer, PIU Division, Vijayawada towards reimbursement of medical expenses incurred for his treatment for **"CA. Vocal Cord T1 bn 0M0 – Squamous Cell Carcinoma"** at American Oncology Institute, Hyderabad during the period from 06.02.2023 to 17.03.2023, in relaxation of APIMA Rules,1972.

2. The Engineer-in-Chief, PRED, A.P., Vijayawada shall take necessary action in the matter.

3. This order issues with the concurrence of Finance (FMU.HM&FW) Department, vide their U.O.No.FIN01-FMU0PC(HMF1)/ 1316/2025-FMU-HMFW (Computer No. 2867643), Dt.27.06.2025).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Engineer-in-chief, P.R., A.P., Vijayawada.
The individual **through** the Engineer-in-chief, A.P., Vijayawada.
Copy to:
The District Treasury Officer, NTR District.
The Finance (FMU-HM&FW) Department.
The OSD to the Hon'ble Deputy C.M. (PR&RD, RWS &S, EFS&T).
The P.S. to Principal Secretary to Government, PR&RD Department.
e-File Computer No.2497082.

//FORWARDED :: BY ORDER//

SECTION OFFICER